

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, MARCH 23, 1911

NEW SERIES, VOL. XIII, NO. 12.

The Sources of Immigration.

In the opening paragraphs of his annual report, the Commissioner-General of Immigration makes several very significant statements. First, that it was "necessary and possible" to reject last year 24,270 of those applying to admission to our country, which is not only a larger number, but a larger percentage of those arriving than was ever rejected in a similar period; second, that a larger number than ever before (2,695) were upon their arrival arrested and deported; third, our attention is called in an urgent way to the grave need of new legislation, which will enable the bureau to further restrict and control immigration, with a view to raising the standards for admission. All of these statements have a significant bearing upon the class of immigrants now coming to our shores and emphasize the fact that the undesirable element is rapidly increasing.

In the same report, we are informed that "southern and southeastern Europe continue to furnish a very large percentage of the immigration to the United States." Last year sixty-eight per cent of our immigrants came from this section; while in 1909, sixty-seven per cent; in 1908, sixty-four per cent; in 1907, seventy-four per cent; and in 1906, seventy-two per cent came from the same source. It is a well-known fact that previous to 1820, when no immigration statistics were kept, a very large proportion of our immigrants came from northern and western Europe; and since that time the statistics show that a large majority continued to come from these sources until comparatively recent times. Thus, the great mass of our population is of Teutonic or Celtic origin. About 1882, however, a change in the source of immigration began which has continued until within in the last ten years it has assumed the present enormous proportions and we are now receiving seventy-one per cent of our immigrants from Slavie and Iberic countries.

There are in southern and southeastern Europe three very prolific sources of immigration, Italy, Austria-Hungary and Russia.

Italy.

From Italy we received last year 215,537, or more than twenty per cent of all our immigrants. We make a great mistake if we regard all Italian immigrants as bad citizens, for some of them have occupied places of honor and trust in our country and many of them have rendered invaluable service in building our railroads and developing our mines and have shown themselves skillful as market gardeners and truck farmers, but notwithstanding these facts, the average Italian immigrant is not regarded as a public benefactor. Mr. Edward Steiner

tells us that the earliest Italian immigrants were the men with the dancing bears or with monkeys and hand-organs. These were followed by great armies of men with the push carts and with shovels and picks. Eighty per cent of those who come are unmarried, and forty-five per cent can neither read nor write.

The Italians have a peculiar fondness for their own people, and they crowd together in the most unsanitary way in Italian quarters in nearly all of our large cities. It is said that in New York, four hundred and ninety-two families were found living in one block and in Philadelphia thirty families, numbering one hundred and twenty-three persons were found in thirty-four rooms. The Italian comes from a country where for centuries the law-makers were aliens and conquerors and he regards the law as his enemy, is restless under restraint, unwilling to acknowledge the authority of his superiors and sometimes uses the dynamite bomb or resorts to black-hand methods.

Austria-Hungary.

From Austria-Hungary we received last year 258,737, or twenty-five per cent of our immigrants. The large majority of these were Slavs, but there were twenty-five thousand Germans and twelve thousand Jews among those who came from these countries.

Perhaps, of all the Slavie people who come to our shores the Bohemians exert the most baneful influence. While they are industrious and thrifty, they are said to be quarrelsome, suspicious, jealous and clanish. There are more than forty-five thousand Bohemians in Cleveland, Ohio, and over one hundred thousand in Chicago. Mr. Steiner tells us that the Bohemian is the most irreligious of all of our foreign population and informs us that more than two-thirds of them in Chicago are infidels. They have in this city alone three daily papers and three hundred societies all of which teach infidelity, besides a multitude of Sunday Schools in which the attendance ranges from thirty to three thousand, where they carry on an active propaganda for their unbelief. In one of their infidel catechisms, the first question and answer is as follows: "What duty do we owe to God? Inasmuch as there is no God, we owe Him no duty."

Russia.

Of the 186,792, or eighteen per cent of our immigrants who came from Russia, the large majority were Jews. We are told that more than two million Jews now live in this country and New York, where more than six hundred thousand live is the largest Jewish center in the world. But still they come in great throngs from eastern and southern Russia because of the cruel persecutions inflicted upon them there. In

America they find a "refuge for the oppressed" where all men are equal and they can rest undisturbed. The future will only doubtless bring larger numbers to our peaceful shores.

Thoughtful students of the immigration problem are alarmed at the enormous numbers now coming to us from the Slavie countries and it presents indeed a grave challenge to our powers of assimilation, but the future offers little promise of relief.

The reason for the large increase in immigration from southern and southeastern Europe is not hard to find. The Commissioner-General informs us that it is to a very large extent induced, stimulated and artificial immigration. The unscrupulous agents of steamship lines and money lenders are constantly at work in these countries among the ignorant classes. They tell the most fabulous stories of the abounding prosperity in America and the high prices paid for labor. When they have succeeded in awakening a desire in the heart of the peasant they proceed to take a mortgage upon all his property with usurious interest and furnish a scanty amount of money for the trip. Thus, year by year, multitudes of the ignorant classes of these countries are being exploited and thousands of aliens burdened with debt are being placed upon our shores.

However, they come, they are here and are still coming in increasing numbers. Surely there is no graver problem before the Christian forces of this country than the evangelization of our immigrant population.

R. H. Tandy, V. P.

An Open Letter.

Meridian, Miss., Mar. 10, '11.

Dr. A. V. Rowe:—

Dear brother:—In behalf of the Highland Baptist church of Meridian, Miss., I want to most heartily thank you for recommending to us Bishop J. A. Lee as a suitable man to take the oversight of this band of baptized believers. He, in our opinion, is the right man in the right place, a fine pastor, a fine preacher, and a high-toned Christian gentleman. We feel that any church within the bounds of our Southern Baptist Convention would be highly favored to have such a preacher and pastor. Long may this man of God live to proclaim the Gospel to lost and ruined sinners, and to build up the saints in the most holy faith. God bless you, my dear brother, in your great work in looking after the missions and the other interests of the great state of Mississippi.

Faternally,

J. R. Farish.

News in the Circle

MARTIN BALL.

Stellen church, Carroll County, Rev. F. R. Burdett, pastor, was completely destroyed by fire last week. Our Methodist brethren were kind enough to open their doors until a house can be built.

The Second Church of Little Rock, Ark., which Dr. J. C. Christian lately resigned, to take the Secretaryship of the State Mission Board, has called Rev. S. H. Campbell, of Troy, Ala. It is thought he will accept.

A note from Vice-President Tandy states that the Home Board is about eight thousand dollars behind last year in regular receipts, and Mississippi is five hundred dollars behind last year. Everybody will have to go to work.

Pastor T. T. Thompson has resigned at Warren, Arkansas, and will move to Memphis, Tennessee, giving half time to Ocoola, Arkansas, and the other half to the Sanitarium work.

The South Knoxville church, Knoxville, Tennessee, has called Rev. W. J. Bolin, of Mt. Sterling, Ky. He is a strong man, both a preacher and pastor.

Statements now come from Dr. H. K. Carroll of the Methodist Missionary Society that the Baptists are the largest Protestant body of Christians in the United States, numbering 5,444,873. The Methodists number 5,353,529. The two stay close together.

Dr. Byron E. Dement, who teaches Sunday School Pedagogy in the Seminary at Louisville, Ky., will have charge of the Sunday School and Bible Institute for eight days during the coming Assembly season at Mont Eagle, Tenn. The work will be efficiently accomplished.

Pastor H. H. Hibbs, of Williamsburg, Ky., was lately assisted in a meeting by evangelist T. C. Rader. There were forty-eight additions, most of them by baptism.

Rev. F. P. Turner, who has served for sometime as financial agent of the Arkansas Orphans' Home, has been selected as State evangelist. He begins work on April 23rd.

There are seventy students in the theological class at Hall-Moody Institute at Martin, Tenn. Dr. J. B. Moody is the Dean. He makes it exceedingly interesting and instructive.

Rev. J. W. Hickerson has resigned East church, Louisville, Ky., to take effect on April 1st. His future movements are not made known.

The Western Recorder gives one column each week to Secretary Maddox to represent the Aged Ministers' Fund. There is no more worthy cause than to care for the old soldiers of the Cross.

Pastor Puckett, of Cave City, Ky., was recently aided in a meeting by Evangelist W. H. Sledge, of Helena, Ark. Forty-five additions, nearly all being by baptism.

Rev. John P. Hemby, so well and favorably known in Mississippi, is succeeding admirably in his new field at Hammond, La. His church recently administered a thorough "pounding" much to his joy and delight.

Dr. Luther Little, of Fort Worth, Texas, will aid Pastor Charles Alexander in a meeting with Immanuel church, Alexandria, La., during April.

Dr. J. B. Gambrell has a splendid editorial in this week's Standard on "John the Baptist and His Axe." Everybody ought to read it. He applies the work of John with his axe to the matchless evil of whiskey-selling and drinking.

The papers state that the postoffice at Louisville, Ky., will be closed, so that the clerks may attend church. That is a move in the right direction.

Dr. W. W. Landrum, pastor of Broadway church, Louisville, Ky., is now in the Norton Infirmary for an operation. His congregation is doing everything that could be done for his comfort. May he speedily recover.

Rev. H. L. Clifton, now in the Seminary, Louisville, Ky., was recently invited to preach at New Matamoras, Ohio. After preaching the first sermon, he was urged to continue through the week. The meeting continued for five weeks. One hundred and three additions. Brother Clifton was called, and accepted the pastorate.

The South Main Street church, Greenville, S. C., has called Dr. J. Q. Adams. He has not yet announced his decision.

The Italian government will celebrate its separation from the Dominion of the Vatican this year. His Majesty, the Pope, cannot receive "any sovereign, or head of any state who may visit Rome this year."

The Burtlette Street church, at Sumter, S. C., has called Rev. J. N. Tolar. He will begin work April 1. Dr. C. C. Brown has been pastor of the First church for thirty-seven years.

Evangelist H. R. Holcomb, of the Home Board, has recently aided Rev. J. W. O'Hara, of Newport, Tenn., in a splendid meeting. Fifty-nine additions to the church; thirty-nine by baptism.

Rev. W. M. Couch was called to the pastorate of the Boulevard church of Memphis, Tenn., last Sunday. His acceptance is not yet announced.

Signs of Promise.

Grenada and Itta Bena have a way of duplicating each other in the names of pastors and amounts sent for Foreign Missions. They were each satisfied with a Cooper, then went to work without collusion or malice aforethought to make their gifts to Foreign

Missions and each was satisfied with two hundred dollars. May their tribe increase. Each pastor left the signs of his presence in the church from which he moved, for while just as good a man is there to lead them as was before, yet the work of the former pastor abides at Canton and the W. M. U. sends a sign of promise as also a sign of enduring life in these checks for Missions aggregating \$162.11.

There are great reasons for good cheer down at Gulfport, for the people not only have resolved to build a house for the Lord, but along with their building, keep up their mission offerings and here is the first \$214.75, while far to the north, hard by the Tennessee line, Central Coldwater, now in the full enjoyment of the new house and new pastor sends one hundred and sixty one dollars, and about midway between these two is Crystal Springs with \$219.40. It is difficult to think of Liberty as not holding Sproles any more, but the lessons he taught, the deeds he wrought in this old church are not forgotten. They had the nerve last year to increase their mission offerings in spite of boll weevil conditions that left them only one-fifth of their former crops, and this year they feel a little bad that the Home Mission collection is only ninety dollars, but Sproles is at his old-time work at Marks, and along with the Liberty collection comes one from Marks, twenty-five per cent ahead of last year. Brandon is rejoicing in an increase over last year making the Foreign Mission offering \$157.25, while Gunnison is satisfied with \$115.75. Macedonia and Long Creek preserve the even tenor of their way as does also Pastor Roekett whose leadership in this field has been characterized by faithful and earnest endeavor.

A. V. Rowe.

An Urgent Call.

I have just received an urgent letter from Brother Victor I. Masters calling attention to the small receipts of the Home Board. Nearly three hundred thousand dollars must be raised between now and May 1st, if the Board reaches its apportionment for 1911. Mississippi has given up to March 15th, only \$8,099.29, or about five hundred dollars less than we had given up to this time last year, although we are asked to give three thousand dollars more than we gave last year.

It will take heroic work on the part of every pastor to reach our apportionment, but I believe it can be done. I have received a number of encouraging letters and some reports of largely increased offerings, but it will take an increased offering from all of our churches to reach the goal.

Brother pastor, the time for earnest work has come and we are depending upon you for your very best efforts in behalf of our Southland. Past experience has taught us to trust you and we believe you will not fail us in this time of grave need. The cause is in your hands, but if I can render you any service, I shall be glad to do so. The Board will be glad to furnish tracts and other information. If you would like

to have some one to visit your field and speak upon the subject, I shall do my best to secure some one to do so. Brother McComb or Brother Price might yet be secured for a few appointments.

The cause is precious, brethren; let us not fail.

Robert H. Tandy, V. P.

The Missionary Lesson.

The Sunday School Board has given us the usual missionary lesson for the last Sunday in March. It is taken this time from that marvelous incident in the life of our Lord when the Greeks desired to see Him. The Central Thought of our lesson in the words of our Lord when he says, "And if I be lifted up from the earth, will draw all men unto me."

Surely the teacher has a wide reach in mission thought in these words and if prayerfully pressed home on the consciences of the children, cannot fail of accomplishing great results. By all means seek to identify your class with the work of our Lord, and show how each one of us ought to be interested in the bringing to Jesus the folks of our acquaintance, the people whom we do not know as well, and whom in this life we never expect to know, but with whose introduction to Jesus we may have to do, even though beyond the range of our personal associations. We may be useful in this work by prayer for lost men and women and children, by the use of our means which God can make accomplish His purpose in saving. By all means, give the children an opportunity to give of their money for the mission cause. If they are not prepared for that particular day, let them subscribe something that they may be able to meet in a series of Sundays. Be sure to tell them about the work of missions, and if you do not know, inform yourself and thus bring it home to their hearts.

A. V. Rowe.

Amen, Brother Riley!

Let me say "Amen" to Brother Riley's remarks about that Interdenominational, union, pedo-Baptist affair which is to meet in Columbus soon and whose chief concern for the Baptist element in it is to have them help largely in paying the bill. One of their county conventions was held here recently and the whole scheme shows that they intend to organize a Sunday School Trust that will control the Sunday School forces of the State. They appointed committees in every beat in the County to "see that a Sunday School is organized in every destitute community." This is a thing which "The International Sunday School Association" positively eschews and disclaims, namely the organization of schools. It was pointed out in the Convention that such a thing was inveighed against by the International Association and that it would cause friction and defeat cooperation, but all to no avail.

The question for Mississippi Baptists is will they lend their aid and their large state wide numerical and financial influence to foster this gigantic religious trust in es-

tablishing pedo-Baptist Sunday Schools throughout the State?

Wm. Fox, a Baptist deacon, organized the modern Sunday School movement; William Brodie Gurney, a Baptist, developed and perfected the voluntary unpaid teacher idea of the Sunday School; B. F. Jacobs, a Baptist, brought about the uniform lesson system; it was a Baptist that developed the primary department; a Baptist that organized the Baraca Class and a Baptist that organized the Philathea Class and a Baptist Seminary that instituted Sunday School Pedagogy by founding and endowing a chair and then, why, pray, should Baptists be stuck in a corner at this late day by a religious trust?

Brother Riley is not exactly right about the date of the North Mississippi Baptist Sunday School and B. Y. P. U. Convention. It is April 18-20, not 18-21. It begins on Tuesday afternoon, April 18th, and closes Thursday night, April 20th.

I cannot write to all pastors, of course, but I hereby now most earnestly and urgently request that every Baptist pastor in every county site in North Mississippi will immediately write a notice of this meeting for his county paper and publish it with a copy of the program which he can secure by postal card request from me, or Brother Martin Ball, of Winona.

Will not brethren Hewitt and Newton of Columbus; Mahaffy, Brooksville, some one at Macon; pastors in Meridian and Jordan, Roper, Farr, Hall, Edwards, Leavell, Bacon, Cinnamon, Wesson, Kimbrough, Epting, Harrington, Preston, Thornton, Riley, Hewitt, Gregory and ALL the rest take this matter up immediately. Don't delay, brethren, this is a service you owe to the Sunday School cause and the Baptist cause in Mississippi.

This is a personal appeal, the same as if I spoke to you face to face. Will you do it? We would like to have the blessed trouble of entertaining four or five hundred delegates. Some names have already been sent in. Announce it in Sunday School and church, elect delegates, pay the expenses of some of your teachers, if they can't come otherwise, and ask them to bring their pencils and tablets. Send your names to me. Great speakers are coming. You come and hear them.

L. E. Barton.

Grapeshot and Canister.

(From the Arsenal of Truth on Mission Methods, by Allen Hill Autry.)

It is just the book you have been looking for to meet the perversions of modern land-markism.

CONTENTS: Introduction by Rev. Ben Cox, Pastor First Baptist church, Little Rock, Ark.

Chapter One: Scripture argument. Chapter and verse given for every phase of our work.

Chapter Two: Conventions and Associations; historical argument. Convention traced to the earliest times.

Chapter Three: Landmarkism an innovation.

Chapter Four: Headed towards Hard-shellism. Tom Watson and others reviewed.

Chapter Five: The Landmark Secession. Why W. A. Clark, J. A. Scarboro, J. H. Milburn, and Ben M. Bogard left the Convention.

It's a book of one hundred and seventy-eight pages, neatly bound in cloth. Price only seventy-five cents postpaid. Send all orders to Allen Hill Autry, Nashville, Arkansas.

Introduction by Rev. Ben Cox, Pastor of First Baptist church of Little Rock, Ark.

It is with great joy and thanksgiving that I welcome the publication of this book. In my humble judgment, no man in the State of Arkansas is better fitted for the great and important task which Brother Autry has here assumed.

I bespeak for it a very wide reading, not only among Arkansas Baptists, but many others. All who are really interested in standing upon foundation principles can well afford to pay attention to it. Missionary Baptists are either right or wrong. If they are wrong they should change their belief and practice. If they are right, they should be more zealous in propagating the principles for which they stand. In this book the claim is made that from the earliest times Baptists have had Conventions and Associations in their denominational work, very much as they have them today. Arkansas Baptists are in position to be very greatly helped by this timely discussion. It is apparent that great distress has come to individuals and churches because of the extravagant and unbiblical position taken by some people. Extremists have strained at gnats and swallowed camels in this regard. Every Baptist ought to be well acquainted with the history of his own denomination. Surely Missionary Baptists have great cause to thank God and take courage when they read the early history of their brethren in the faith. It is a fact conceded by prominent historians, other than Baptists, that the Christian world owes a great debt to Baptists for the religious liberty which they enjoy. It is my hope and prayer that Bro. Autry's faithful labors may be rewarded by a very extensive circulation of this book, and that great good may be done wherever it is read.

TWO VALUABLE BOOKS.

Peloubet's Notes and Tarbell's Teachers' Guide are almost without a rival in the field of special commentaries on the Sunday School lessons. Write to the Baptist Record for either or for both of these. Your order will be filled promptly. Send us one dollar. This will put either one of the books in your postoffice. After the present supply is exhausted, they will cost one dollar and fifteen cents each.

Lose other things, you never seem
To come upon their track;
But lose a naughty little word,
It's always coming back.

The Baptist Record

Capital National Bank Bldg., Opposite Postoffice.

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT

JACKSON, MISSISSIPPI.

—BY THE—

Mississippi Baptist Publishing Company

T. J. BAILEY, Editor and Manager.

Entered at the Postoffice at Jackson, Miss., as Second-Class Matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

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Send Your Pastor.

In seven weeks the Baptist people of the South will be starting to the great Convention to assemble in Jacksonville. The opening day of the Convention this year will be May the 17th, one week later than formerly. Who will be there? Some of all callings, and some from nearly every sphere in life. The number of pastors will, as usual, be large, comparatively. But a great number of pastors who want to go and who ought to go, and whose going would redound greatly to the benefit of the Cause, will not be there if left unaided by the churches. The truth about the matter is that in making pastors' salaries, there is no provision for the item of pastors' expenses to our Conventions. It is also true that a considerable percentage of our pastors have no other source of income. Now, what must be done? There are only two alternatives; one for the pastor to borrow the money, the other for the churches to raise it and send the pastor. The former might be impossible, and if not, the policy might be questionable. The latter seems to be the only plausible solution. It would strengthen the bond between the pastor and the church, and insure largely in many ways to the strengthening of the churches. The expenses this year from Mississippi can be met with thirty-five or forty dollars. Any church that employs the full time of a pastor can easily raise the amount. And, if the pastor serves several churches, his pastorate can easily raise the requisite amount. Doubtless many brethren and sisters will appreciate this suggestion. Be sure not to let the matter rest at a mere approval. The

thing to do is for some one to mention the matter before the church, or suggest it privately. In either case, some one must take hold of the matter and push it, and it will be very much to the advantage of the enterprise, if the leader in its advocacy be also a leader in giving to it. Let's have a report from all the churches that raise funds sufficient to defray their pastor's expenses to the Convention. It is none too early to begin now. Who will be the first to report to the Record?

A Rumor.

Somebody is responsible for the suggestion that it would be a good thing to call off the meeting of the Southern Baptist Convention in order that the Baptist World's Congress, which has been appointed to meet at Philadelphia the middle of June might have a better chance. Or else change the place of meeting to Washington and fix the time a week or two later, so that one trip would compass both gatherings. Not only has this idea been incubating in Baptist ranks, but it has filtered through and has reached railroad circles, and their officials have written certain parties for confirmation of the rumor. So far as we know, no very large number from any one place are planning to go to Philadelphia. Neither do we know very many who would be willing to cut the Convention out in order to attend the Congress. No, the preference is for the Convention. So, let all who can, go to the Convention, and then let as many as have the disposition and means go also to the Congress, which will beyond any question, be a grand occasion.

Leaving all preference and sentiment aside the interests of our work could not stand a pretermission of a session of our Convention. It is a necessity that we meet, or allow our work to suffer irreparable loss. We expect to see a large assemblage of Southern Baptists at Jacksonville on May the 17th at 3 p. m. Let no one be disturbed over the little agitation to call off the meeting of the Convention. It will not be done.

To Every Subscriber.

We shall be obliged to spring another surprise on many of our subscribers. Look through your paper carefully, turning every page. If you do not find it in this issue, please continue your search until you do find it. It might be worth much to us. When you find it, please attend to its request at once. It shows you the date to which your subscription is paid, and suggests that you move up your figures to some date in the future. We have no traveling representative, and must depend upon the mails for our collections. Please do not disappoint us.

Rev. Bryan Simmons, who has been in the employ of the Convention Board as State Evangelist, has been called to the Terry and Bethesda churches, each for one-half time, and enters upon the new field at once. His correspondents will address him at Learned, Miss. A good man and a good field have met, and we may expect fine results.

Associational Minutes.

We have made quite a number of appeals for minutes, and while many have been sent, those of the following Associations have not been sent:

Bethel, Carey, Choctaw, Hobolochitto, Judson, Leaf River, Liberty, Magee's Creek, Pearl Valley, Red Creek, Tallahala, Tippah, Tombigbee, Trinity, West Judson.

Will not some brother in each one of these Associations interest himself in the matter of preserving our Baptist History to the extent of sending us a copy of his minutes?

Rev. J. N. McMillin, late with the Columbia Street church, Hattiesburg, has accepted the call recently extended him by the Second Baptist church of Jackson. He will enter upon the new work on April 1. Last week we announced that Rev. J. C. Parker had accepted and entered upon the pastorate of the Griffith Memorial church this city. So now, all the Baptist churches are provided with pastors. Also we announced in another place that Rev. Bryan Simmons had accepted the pastorate formed by the Bethesda and Terry churches. So the Convention Board loses all of its evangelists.

We have just completed the reading of the Thirty-Eighth Annual Report of the Old Jerry McAuley Water Street Mission, New York. It is a booklet of ninety-six pages and contains some thrilling stories of conversions and reformations. It is proposed to erect a new five-story structure for the accommodation of the work being carried on there. It seems that the Lord has signally blessed it from the first.

Pastor J. L. Low has been in a great meeting with his Kingston church of Laurel, closing about a week ago. There were thirty-eight accessions, ten by baptism and eighteen by letter, restoration and statement. Two joined after the meeting had closed, and sixteen joined before the meeting began, making a total of fifty-six in all since January 1st. Rev. M. O. Patterson did the preaching. Moreover, a debt of about one hundred and seventy-five dollars was provided for in cash and subscriptions. Brother Low has done well for the Baptist Record, and just keeps on at it, and is going to observe another Record Day before long.

We call especial attention to the Sunday School lesson in this issue. It is evident that Miss Lackey exercised much care in its preparation, and we urge that every Sunday School Superintendent and teacher will lay great stress upon the mission idea and see that every class shall have an opportunity to give something for missions on next Sunday. The needs are urgent, but even better than the money will be the reflex influence upon the Sunday Schools. We should lose no opportunity to fix in the minds of the children the fact that missions is the basal idea in the Christian life; that it is not a mere incident, but the very heart of Christianity.

The Charter of Incorporation of Capital Manufacturing Company.

1. The corporate title of said company is Capital Manufacturing Company.
2. The names of the incorporators are: J. M. Hartfield, postoffice, Jackson, Mississippi.
3. The domicile is at or near Jackson, Hinds County, Mississippi.
4. Amount of capital stock, Thirty thousand dollars.
5. The par value of shares is One Hundred Dollars.
6. The period of existence (not to exceed fifty years) is Fifty Years.
7. The purpose for which it is created is:

To manufacture, purchase and sell, all kinds of seatings, desks and other furniture and fixtures of wood, metal or other material, for use in public or private buildings, opera houses, churches, Sunday Schools, School Houses, private residences, store houses, or other places where seatings or other furniture or fixtures may be needed or used; also to manufacture, purchase and sell doors, sash, blinds, mantels, and ornamental and mill work for houses; also to manufacture, purchase and sell lumber, boxes, crates and veneers; and also to own and operate a foundry for making any and all kinds of metal castings and do a general machinery and repair business, and to do a general wooden and metal manufacturing business.

8. The rights and powers that may be exercised by this corporation are those conferred by the provisions of Chapter 24, Mississippi Code of 1906, and the acts amendatory thereto.

9. This corporation may begin business when Twenty Thousand Dollars of its capital stock shall have been paid for in cash or in its equivalent in real and personal property.

J. M. Hartfield,
A. H. Longino,
Incorporators.

Acknowledgment.

State of Mississippi
County of Hinds
City of Jackson.

This day personally appeared before me, undersigned authority, A. H. Longino, J. M. Hartfield, incorporators of the Capital Manufacturing Company, who acknowledged that they signed and executed the foregoing articles of incorporation as their act and deed on this the 21st day of March, 1911.

C. C. Campbell,
(Seal) Notary Public.

Blue Mountain College Full.

All prospective vacancies for our last quarter which opens on March 27th, are held by cash deposits, and many have already been disappointed at not being able to get promise of room, while deposits and inquiries still come by almost every mail. We are just this condition about engage-



D. L. THOMPSON.

Duncan L. Thompson, present Deputy Auditor, has announced as a candidate for Auditor, to succeed Hon. E. J. Smith, who is barred by law from succeeding himself. Mr. Thompson is a young man of unusual ability, and is actively identified with all church work, especially the Sunday School.

He was born at Enid in 1880, educated at Webb school, Belle Buckle, Tenn., and at the University of Mississippi, leaving both of these institutions of learning with a splendid record. While Mr. Thompson has never held office, he served as deputy under his father while sheriff of Tallahatchie county, as Sheriff Settlement Clerk in the State Auditor's office under Hon. T. M. Henry, and Deputy Auditor under Hon. E. J. Smith, which important position he now holds. Thus it will be seen that the experience he has had splendidly equips him for the promotion he asks at the hands of the voters of Mississippi.

It has been a well established precedent of the Democratic party to promote the Deputy Auditor to succeed his principal, who is barred by the Constitution from succeeding himself. So, surely, there is no reason for not promoting D. L. Thompson, who has the ability, who has had the experience, and whose character and integrity are unquestioned, to the office of State Auditor.

A Friend.

ments for the opening of every session of our school, and take this method of notifying those interested in next session that our books do not open for engagements for September until May 1st, but that for many years our room has been taken up so rapidly as to disappoint many girls who wanted places with us, but did not appreciate the importance of early engagements. Those who are thinking of coming to Blue Mountain next session should ask for catalogues NOW and decide the question so as to engage room here in early May in case they find they want it.

Lowrey & Berry, Proprietors.
Blue Mountain, Miss., March 8th, 1911.

Don't forget that Sunday is "Missionary Day." Don't forget that every Sunday School is requested to take an offering. Don't forget that if you fail, the desired results will not be reached.

Don't forget to report the amount from your school.

Don't forget to utilize the educational feature.

Brothers pastors and superintendents, please DON'T FORGET.

J. E. Byrd.

Mount Olive, Miss.

Sunday, March 26th, is the day appointed by our Sunday School Board for considering the great subject of missions in the Sunday Schools. Special literature has been prepared and much information given out by the Sunday School Board. The program appears in the March Teacher. Each Sabbath school throughout our territory is requested to make an offering for HOME and FOREIGN missions. We hope that every Superintendent will not only have missions put before the Sunday School, but will also have a special collection taken. If for any reason, Sunday, the 26th, does not suit, the subject might be brought to the attention of the school on the following Sabbath. Surely our schools could raise a large amount for the great work of missions, if each teacher would get a collection in his or her class. Both the Home and the Foreign Boards are needing large gifts in order to close the year without debt. Let us train our young people to give, and when they become older, much larger gifts will be received for missions, and we hope that the young people will be so trained that they will give all along through the year and that there will be no debt to meet at the close of the year.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Missionary Lesson.

March 26.

Lesson John 1. Acts 8.
Golden Text: "Happy is that people whose God is the Lord."—Psa. 144:15.

The first Sunday in March is used as Missionary Day in our Southern Baptist Sunday Schools. Passages from two chapters have been chosen for the purpose of enforcing the lesson, but I trust you will all read the entire chapters through.

What is the use of all our religious organizations? (A Baptist church.)

What is a church? (A body of baptized believers in the Lord Jesus, organized for the purpose of furthering the gospel, as taught in the New Testament.)

Under what general head do we place the term "furthering the Gospel?" (Missionary.)

Name the officers of your church and tell the duties of each.

What is a Baptist Association? (An organization of messengers from the churches to devise and recommend plans and means for the purpose of helping the church in missionary and educational work.)

Under what three heads do we divide missions for the sake of convenience? (State, Home and Foreign.)

Is there any difference, or is one more important than another? (No; all are equally important; there is merely a difference in some methods.)

How many associations have we in Mississippi? (Eighty, united under a Convention; and a General Association made up of churches and other Associations in South-east Mississippi.)

To what Association does your church belong?

Name the officers of the Association, and tell something of the duties of each. (Moderator, Clerk, Vice-Presidents of Mission Boards, etc.)

What is a Baptist State Convention? (An organization of Associations and churches for larger work in education and missions.)

Name the objects fostered by the State Convention. (Foreign Missions, Home Missions, State Missions, Sunday Schools, Missionary College, Ministerial Education, Ministerial Relief Fund, Orphanage, Sanitarium, Laymen's Movement, and co-operative work with General Association in State Missions.)

Who is the Secretary of our State Mission Board? (Dr. A. V. Rowe.)

What are his duties? (Collecting and disbursing all State Mission funds in helping weak churches pay pastors, build houses and etc., and seeing to the Gospel being preached in destitute places; also for collecting for Home and Foreign Missions.)

What is the official organ of the State? (The Baptist Record.)

Do you subscribe for, and read it?

Who is the Secretary of our Sunday School Board? (J. E. Byrd.)

What are his duties? (Develop interest in Sunday Schools, so as to make them intelligent and effective mission bodies.)

Under what title are all of the Conventions in the Southern States united? (Southern Baptist Convention.)

When was the Southern Baptist Convention organized? (In 1845.)

Name the Boards through which the S. B. C. does its work. (Foreign Mission Board, Home Mission Board, Sunday School Board, and Seminary.)

What is the Foreign Mission Board and where is it located?

Name its Corresponding Secretary. (Dr. R. J. Willingham.)

Name all foreign fields where the Southern Baptist Convention is working. (China, Africa, Japan, Italy, Mexico, Brazil, Argentina.)

Can you name a missionary on each field?

What sum of money is wanted to carry on the work this year. (Six hundred thousand dollars.)

How much of this is wanted from Mississippi? (Forty thousand dollars.)

How much is wanted from your Association?

How much from your church?

How much from YOU?

What is the official organ of the Foreign Mission Board? (Foreign Mission Journal.)

Do you subscribe for, and read it?

What is the Home Mission Board, when was it organized, and where is it located? (In 1845 at Augusta, Ga. Now located at Atlanta.)

Name its Recording Secretary. (Dr. B. D. Gray.)

Name the classes of Mission work under the Home Board. (Aiding weak churches, Mountain Mission Schools, Evangelism, Cities, Church Building, Foreigners, Indians, Negroes, Cuba, Canal Zone.)

In how many of the classes does the Home Board co-operate with the State Boards? (This depends upon the nature of the work; the Home Board co-operates with the various State Boards in all these objects, according to the need of that State.)

How does the Home Board aid weak churches? (Helps pay the pastor.)

How many Mountain Mission Schools are there, and where are they located? (One in Virginia, eight in North Carolina, three in Kentucky, five in Tennessee, two in South Carolina, four in Georgia, and four in Alabama.)

Who is their Superintendent? (Dr. A. E. Brown, Asheville, N. C.)

How may you and I aid them? (By sending books, papers, pictures, etc.)

What is Home Board evangelism? (Sending preachers among the people to preach the Gospel.)

How many evangelists has the Home Board?

Who is the General Evangelist? (Dr. Bruner.)

How many of these evangelists are from Mississippi? (Dr. W. A. McComb, W. P. Price, H. M. Holcomb, Otto Bamber, and J. H. Coin.)

What is the Home Board work in cities? (Aid in paying pastors, build churches, supply missionaries in needy places.)

Name some cities where we have missions.

How many foreigners come to America to live each year? (One million.)

Do they have our religion?

How many workers have we among the foreigners? (About fifty; 25 of these are among the Mexicans.)

How many Indians are there in America? (About three hundred thousand.)

How many missionaries have we among them? (Eighteen.)

How many negroes are there in the South? (Ten million.)

What is the Home Board doing for them? (Conducting missions among them.)

Where is Cuba?

Who is our Superintendent of Missions in Cuba? (M. N. McCall.)

How many missionaries have we there? (About twenty-nine.)

Where is the Canal Zone? On the Isthmus of Panama between the Atlantic and Pacific Oceans.)

How large is this Zone? (A strip forty-seven miles long, ten miles wide, ceded to the United States by Panama in 1904 for the purpose of building a Canal.)

Who is our Superintendent there, and what Home Board evangelist is now there? (J. L. Wise; J. H. Coin.)

What sum is wanted to carry on the work of the Home Board this year? (Four hundred thousand dollars.)

How much of this is wanted from Mississippi? (Thirty thousand dollars.)

How much from your Association?

How much from your church?

How much from YOU?

What is the organ of the Home Mission Board? (The Home Field.)

Do you take and read it?

Why are we requested to study a mission lesson today?

Is it possible for us to be interested in anything unless we have some knowledge of the subject?

Will merely studying the lesson do us any good if we do not make a practical application of it?

How may we make a very practical application of this lesson today?

If, after studying the lesson, we do not take a collection, can we hold ourselves as guiltless in the sight of God? (See James 4:17.)

Are you ready with your collection today?

Richmond, Va., March 16, 1911.

Dear Brethren of Mississippi:

It is only a month and a half before our Convention books close for this year. I think it best to let you know of just how the work is going on which we are doing for the Lord. In a few weeks the report of missionaries will be printed and distributed. Along with this will be the report of what we have done in the homeland. I have just made an estimate of what we will need by the first of May to close the year without debt. This is \$364,000. In the same time last year we received \$298,000, so you see unless we decidedly increase our gifts over what we got last year, we will have a debt of \$66,000. The greater part of this is the debt which we brought over from last year, and the year before, with accumulated interest. Surely we can pay every cent of the amount which has been expended, and go to the Convention with glad hearts. Our people are more able to give than they have ever been. Let us earnestly pray to God that He will open our hearts, and while we pray, let each one of us do his duty.

Up to the 15th of March, Mississippi had given \$6,837.74 of the \$38,000 which was asked from the State by the last Southern Baptist Convention. If each State will give the amount asked by the Convention, we will have no debt. Will you brethren and sisters of your state see that you not only give all that was asked, but a little more, so that if some others shall fail, you will help to make good their deficit. The cause is the Lord's and we are His children. Let us press forward for His glory.

Yours fraternally,

R. J. Willingham.

Foreign Mission Rooms.

News Items.

Last Sunday was a busy day with us. This writer preached to a good congregation at East Fork in the morning, and then drove over to Robinson, and preached at 3:30 p. m., taking a collection for Foreign Missions. He also preached at 7:30 p. m. This church is without a pastor, and has been for some time. They are very anxious to secure one, and there is a fine opening for some pastor, who has a spare Sunday to give them.

We have rounded out our collections for Foreign Missions at all of the churches to which the writer preaches; and none of them have fallen behind, notwithstanding the fact that there was scarcely any cotton made in this country last year.

Eastfork church has steadily advanced in giving to all missions ever since the writer has been their pastor. We have entered upon our third year as pastor of this church and no pastor ever had a nobler, or more appreciative people than they are. While conditions are not all that we could wish, there has been quite an advance along all lines of service.

This is our second year with the Glading church. This church has had many difficulties to overcome, but the good people have labored heroically for the Master's Cause, and have made considerable progress. This

year they have given more for Foreign Missions than they gave for all missions last year, and rejoiced over it more than over any collection they had taken before, and why not?

We took our collection at Gillsburg church last first Sunday, and this was an advance on our Foreign Mission contribution for last year. This is our second year with this noble band. There are many difficulties to be overcome here, but with the help of the Lord, we expect to move on to victory. Our protracted meeting begins the first Sunday in April; Rev. R. L. Bunyard, of Magnolia, is to do the preaching for us. We crave the prayers of all who read this.

The Woman's Missionary Society of Eastfork and Glading are doing a noble work in their quiet way. With their Christmas and Self-Denial offerings, they have considerably increased the contributions of these churches. Besides, they render very great service to their pastor through their prayers. They also help in every other way possible to advance their Master's Cause.

Next Sunday we shall begin taking our Home-Mission collections and we confidently expect an increase in this also. We shall do our best, and then we expect to see victory perched upon our banner. You shall hear from this part of our Lord's vineyard again soon.

Yours for service,

D. W. McLeod.

Summit, Miss., March 14, 1911.

Coldwater.

I am feeling very much at home in my new field.

Brother Byrd was with us the last week in January and delivered a series of Sunday School lectures which were very practical, right in line with the teachings of God's word, and eminently inspiring. As a result, our school was graded and some needed helps procured in the way of maps, etc. It has given our Sunday School quite an increase in attendance. A visit from Brother Byrd will help any Sunday School and the church.

We have a teachers' meeting and a class in the Manual Training Course.

Our collections for Foreign Missions for January and February amounted to one hundred and sixty-one dollars. We raised about one hundred dollars to insure our property.

We took a collection last Sunday for the sufferers in China which amounted to \$52.50.

Our Sunday School gives not less than ten dollars each first Sunday to the Baptist Orphanage.

The W. M. Union gives five dollars each month to support a young lady in the Missionary Training School at Louisville, Ky.

All told, this church has given about three hundred and sixty dollars to all purposes since Christmas, besides paying the pastor promptly at the end of each month.

We will work this month and next for Home Missions.

I hear no complaining here at the pastor for taking collections for the Lord. We want a part with those who are laborers together with God in evangelizing this world.

Thank you, Brother Ball, for your kind welcome to Mississippi. I would like to see you and talk of our work together in Tennessee and especially of some of our dear co-laborers who have gone home.

H. F. Burns.

Coldwater, Miss., March 11, 1911.

McComb.

Last Sunday, Brother E. D. Solomon, of Hattiesburg, preached the dedication sermon in the First Baptist church here. It having been recently freed from debt. Brother Solomon having once served this church as pastor, has many warm friends here who very much appreciated his excellent sermon on that occasion. This church, with a membership of over five hundred, free from debt, and now under the leadership of Bro. Theo. Whitfield, has bright prospects for its future usefulness.

Our Sunday School, with Judge Hewitt as superintendent, is moving on nicely with a membership of three hundred and forty. Our Woman's Missionary Society is well organized, and is doing a good work.

May the Lord prosper the efforts that are being put forth in this part of His vineyard.

Fraternally,

J. H. A.

McComb, Miss.

Preachers' Institute, Braxton, Miss.

Beginning on Monday after the second Sunday in April, Dr. Venable will conduct an Institute here which will end Saturday, the 18th.

First Epistle of John will be studied and any one who has heard Dr. Venable teach, need not be told that it will be interesting and instructive.

We cordially invite all ministers who wish to improve themselves in exposition of the Scriptures to attend. No matter how much you know, or do not know, it will help you.

Free entertainment will be provided in the homes of our people for all preachers who attend.

Brethren, if you do not get a card from me, please write me at once, anyway, if you intend to come. Arrangements will be made for all who notify us.

Chas. F. Andrews.

Braxton, Miss., Mar. 13, 1911.

If the day and night are such that you greet them with joy, and life emits a fragrance like flowers and sweet-smelling herbs—that is your success.—Maeterlinck.

One may not be bound to do more than his duty, but he is bound to do up to the extent of his duty.—Rev. J. Clark.

"That sentence is not incorrect," said the professor, "but it sounds odd to the English-speaking ear."—Harvard Lampoon.

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Director of Communications for this department to Mrs. G. W. Riley

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MRS. W. R. WOODS, Meridian, Secretary of Central Committee
MRS. N. S. SMITH, Meridian, President of Sunbeam Work
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union

Officers of Annual Meeting:

MRS. W. A. McCOMB, Clinton, President
MRS. A. J. AVEN, Clinton, Vice-President
MRS. G. W. RILEY, Jackson, Recording Secretary

The Day Is Passing.

Rise, for the day is passing,
And you're dreaming on;
The others have buckled their armor

And forth to the fight have gone;

A place in the ranks awaits you
Each man has some part to play
The past and the future are nothing

In the face of the stern today.

Rise, from your dreams of the future

Of some hard-fought day

Of some airy fortress,
Of some giant yield,
Your future has deeds of glory

Of some God grant it may!

But your arm will never be stronger

Of the need so great as today.

—A. Proctor.

Mission Calendar.

March 26th, Sunday—

The Sabbath may be kept
as it is throughout our country.

—Eph. 2:8-10.

March 27th, Monday—

For the cowboys on the western plains—Acts 10:34.

March 28th, Tuesday—

Rev. W. A. Armstrong, Cartersville, Mo.—II Tim. 1:12.

March 29th, Wednesday—

That the Indians may be saved from the curse of strong drink.

—Lev. 2:15.

March 30th, Thursday—

For all the aged and infirm.

March 31st, Friday—

For missionaries among the Indians.—Ps. 119:105.

April 1st, Saturday—

That Baptists may realize the "Day of Opportunity" in Brazil, Argentina and Chile, and respond accordingly.—Ps. 43:3.

—

Ms. Measure has started on a tour of the South, visiting many of the girls' schools so as to arouse their interest in missionary training. She will be in Mississippi during the month of April, speaking in Clinton and other places. We hope many of our women can arrange to hear her.

How many of the W. M. U. organizations are arranging to send the pastor's wife to the Southern Baptist Convention which meets in Jacksonville, Florida, the middle of May? It is not only for her sake that this would be a gracious deed, but a duty that you owe to your church, and society that your pastor's wife should be as well informed, and in as close touch with the work as any other pastor's wife. You expect large things of her and she gives you much. Are you willing to increase her store to be shared with you? It means only a little help from each one of a society, but it means much to one who is probably denying herself the trip to give more to missions and the numerous calls that drain a preacher's wife's purse.

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Our Duty to Foreign Missions.

By Miss Ella Vent Fox, Indianola, Miss.

(Prepared for a missionary program in prayer meeting.)

Rev. 3:8, "Behold I have set before thee an open door and no man can shut it." The open door for us is the opportunity to preach the gospel to every creature. "As we, therefore, have the opportunity, let us do good unto all men." Gal. 6:10.

Opportunity means responsibility. For the first time in the history of the world every country is open to the missionary and now this door will remain open for Jesus says "no man can shut it."

We now have missions in China, Japan, Africa, Italy, Brazil, Argentina, Mexico, Cuba and Panama.

The Southern Baptist Convention has, in the past sixty years, built schools, churches and hos-

pitals, theological seminaries, and have organized Baptist Associations and Conventions. So we see the work is fairly begun.

The Christian world is just now beginning to realize that "the great fight is on" and as individuals they must join hands, and hearts, monies and lives together to bring the countless millions from their dark, ignorant, superstitious, sin-polluted lives to the light of Christianity.

Jesus' command to us is to "Make disciples of all nations," and "Preach the gospel to every creature." How may we do it?

First, our facilities for traveling now are the very best; so convenient are they that we might say we are door neighbors to every nation of the world.

Second, there was never so much money in the world as there is today, and much of it belongs to God's people.

Third, Christians in our own nation are increasing in numbers and power every day as is shown by the great revivals in the cities and by the work that is done by the churches.

Fourth, men and women are ready to go as missionaries and many of them are the choice spirits of our colleges and our seminaries.

God has given us the open door. He has blessed us with the means and men who want to go.

Now the simple question is, will we give our money to support the missionary?

As I have said, opportunity means responsibility, and each one of us can meet God's requirements with our means and our prayers if we are willing.

Let us study for a moment the condition of the heathen and see if there is a necessity for a very great sacrifice on our part to help them.

Every soul is born with an intuition in its heart of a Great

Woman Past Help.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says, "I hardly know how to thank you for the good that Cardui has done me." Before I tried Cardui I thought I was past help, but after taking it, I was relieved at once, and gained at least ten pounds. Everybody says I look so much better. I am still improving greatly. Many women are completely worn out and discouraged on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

First Cause and a tendency to worship it.

Their savage minds can't reach out beyond man's finite work; hence, they make gods of wood and stone, or else they worship some being, or inferior creature that is no greater than the dust of the earth.

Oh, the deplorable condition of Africa! When the heathen mother will take her babe and throw it into the ravenous jaws of the crocodile to appease the wrath of an angry god, whom she fears in her superstition and imagination.

Cuba with her two million and Central America with her four million, almost under the shadow of "Old Glory" are wrapt in the deepest darkness.

Then, proud old China with her four hundred millions, who have kept up a fixed government for thirty centuries. Her people not as poor and ignorant as we may think. Many of them are rich and cultured. They have many great cities and thousands of the largest towns. They are proud of their past history and they look down upon us as a new and untried nation. But, oh, the darkness of their religion!

For over a hundred years our missionaries have been laboring to bring China to Christ but progress has been slow, because of

the meagre handful that has been sent to evangelize the greatest nation of the globe.

Imagine four hundred million human souls bowing daily before the shrines, worshipping mock images of their ancestors as a result of the teaching of Confucius.

At the same time, they are believers in Taoism which is the worship of devils, animals and the spirits of the dead. They worship them to keep them from harming them.

No conception of a God of Love! and there is also Buddhism that teaches the transmigration of the soul.

The poor mother weeps and wails when a little baby girl is born into her home, believing it to be the hated grandmother or some other ancestor who has come back in that form to torment her. Her friends all gather around and try to console her by saying "Too bad! Too bad! but maybe the little thing will die—"

The poor babe is often killed or sold. Though if she is permitted to live in the home she is married at twelve years and becomes the slave of her husband's family with whom she lives.

How pitiful the condition of these unfortunate souls!

How these, as do all heathen people, grope in the darkness and grapple with ignorance and superstition, seeking to satisfy that longing desire which every immortal soul has for its Maker.

David well expressed his heart's desire in these words, "As the hart panteth after the water-brooks, so panteth my soul after thee, Oh God."

This longing for something to worship causes them to bow down before images, idols and gods galore whose eyes are blind, and whose ears are deaf, whose hands are helpless and whose bodies are lifeless.

Yet the constancy, the earnestness, and the faithfulness of their worship! How loyal to these gods of stocks and stones! Yet it is all vanity. So sad that there is no "still small voice" to whisper peace to their souls.

In my imagination, I see like a great dark cloud, the dusky hands of two hundred million Africans stretching out towards us and hear their cries, saying, "Tell us the story of Jesus and His love. Tell us of a God who is

always willing and ready to hear our cries and is able to bring our souls out of this bondage."

I can hear a call coming from the Pacific Islanders and far off India with more than one hundred and fifty million voices blending into one great cry saying, "Come over and help us. We don't know about Jesus and His love, but our souls are perishing for the want of it."

Then the great Orient rises up before me like a massive mountain—more than one-fifth of the entire human family, and their cry comes in thundering tones: "Send messengers to tell us of Jesus and His love. Our hearts are yearning for a living God whose eyes and ears are never closed and whose hands are never folded."

Then comes cries from the remotest ends of the earth: "We want to know of Jesus and His love. We want to learn about the great plan of salvation. We want to worship a God of Love."

I think I can see the true Christian facing these conditions before God, and saying in his heart: "Not how much of my substance will I give to God for the upbuilding of His kingdom, but how much of His money will I keep for myself." It is the missionary Christian who will not be the missing Christian in God's great plan.

May this be the year when all Christians will catch the missionary spirit and break down the walls of heathendom and make Christianity a world-conquering power.

Married.

At the home of the bride's parents, Mr. and Mrs. H. T. Lewis, on March 14th, at one o'clock, Miss Bessie Lewis was married to Mr. Claud Little.

Miss Bessie is well known for her many noble traits of character and accomplishments.

Mr. Little was reared on the farm near Utica, where he has continued to lead a farm life.

The young couple left soon after they were married for their future home.

Many relatives and friends join in greeting them with congratulations and good wishes.

A Friend.

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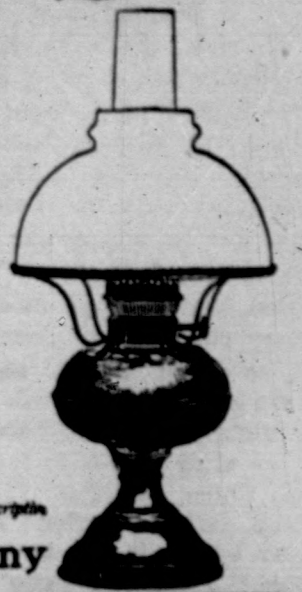
because it gives the best light of all lamps. The Rayo gives a white, soft, mellow, diffused light—easy on the eye because it cannot flicker. You can use your eyes as long as you wish under the Rayo light without strain.

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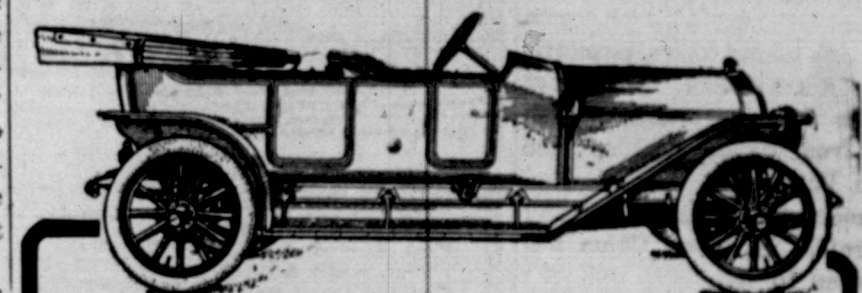
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Not Simply a Car—but Car Service

Now is the time of year when you are beginning to think of the car you will buy in the spring. You will give the matter careful consideration, and you should not be influenced by the misleading claims of some manufacturers. If your judgment is sound you will make a profitable investment.

There are several cars made, selling from \$1,500 to \$2,000, that would prove a good investment. And among these few cars some would give you even more value for your money.

Remember when you buy that the absolute limit of dollar for dollar return is reached in cars selling under \$2,000. When you pay more, your returns are not in proportion to your investment. You are paying for something you are not getting.

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are used in all sections of the Grain-growing world. Large variety of styles and sizes—from one-horse up. Never fail to satisfy. Force Feeds for both Grain and Fertilizer. Broad and Liberal Guarantee. Send for catalogue. Insist on seeing the Hoosier at your local dealer. THE AMERICAN SEEDING-MACHINE CO., Incorporated, RICHMOND, INDIANA.

An Appeal from China.

No other country is more grateful to you than China. About one hundred years ago the Church of Christ in England sent Dr. Robert Morrison to open the door of salvation in this country, desperately in need of the light of the Gospel. If we could take a spiritual, bird-eye view of China, we might see that Dr. Robert Morrison was then just like a bright star in a dark sky. We thank God that although he suffered very much trouble, yet after all he sowed gospel seeds which are still yielding fruit.

We are sorry to say, that about fifty years after Christianity arrived in China, another thing came along. What was that? The poisonous opium, is the answer. It brought death and curse to us, which is quite different from what Christianity brings. During the past few years our nation has realized that we as a people will undoubtedly be ruined in a few years if the opium cannot be gotten rid of. We have done our best to stop the cultivation of the poppy in every province, and it has almost ceased to be grown, even in the places where, formerly, most of it was grown. We cannot stop the foreign opium, which comes from India, because the British Government has decided that under the Treaty legalizing the trade in opium China has no power to interfere with the trade. Being so, may we not ask for your aid and consideration of our case? You may be moved to do something to stop the trade which is the pest of your nation think in this way.

If Dr. Morrison were still alive he would certainly help to destroy this black and deadly foe. We hear that many great and good men among you have been praying and working for years to stop the traffic and we are deeply moved. Think in this way when one Morrison died, he left many of the Morrisons to work for us. The first one brought Christianity to us; the later ones are helping to drive the opium out of the land.

Must we wait for some years before you come to our help? If you do come quickly, our country will be your heart. You could not but if you could only see the thousands who today are being ruined by opium. It is estimated by competent observers that there are no less than five hundred persons who commit suicide in China every year by using opium. And thousands of families suffer untold misery through continued use. Even

THIS GENEROUS TREATMENT AND 36 PAGE ILLUSTRATED BOOK FREE



Dr. F. W. Jiroch, of Chicago, who is regarded by many as perhaps the best specialist of modern times in his chosen field, makes you this liberal offer.

If You Are Sick Let Me Help You

Just mark with a cross X in the coupon below any of the different symptoms you have and send it to me, and I will send you the Treatment Free so you may make a personal test of just what my special medicine will do.

This Treatment Will Be Delivered By MAIL, POSTAGE PAID, Right to Your Own Door Without One Cent of Expense to You

This offer is made to any person who sincerely wants to be cured of Kidney and Bladder Ailments, Rheumatism, Stomach, Liver and Bowel Disorders, Heart Trouble, Nervous Weakness, Catarrh and all other diseases arising from impure blood, Uric Acid conditions, Etc.

SEND NO MONEY Simply put a cross X mark before the symptoms that you have, cut out the coupon, sign your name in full and complete address, and I will do the rest.

The Object of

This Advertisement

is to reach the sick, weak and suffering; those who have failed with other treatments, those who have given up in despair, those in remote places who are not supplied with modern, up-to-date and successful methods of curing diseases.

I Want to Prove to Those People at My Own Expense That I Have the Real Remedies

I have perhaps the most successful method yet devised for the permanent cure of diseases of which I have made a specialty. I do not ask you to accept my word for this. I am a Specialist and I do not have one remedy that cures everything; no patent medicines; no "dope." My special treatments are made up of my own private prescriptions perfected after years of successful practice. My great success is due to knowing what remedies cure and treating my patients honestly. I may be cured by the hundred where a doctor in ordinary practice counts but one.

Accept My Liberal Offer!

It Places You Under No Obligation Whatever To Me I repeat—you are under no obligation to accept this free offer. No contracts; no express charges. I will pay the postage myself and deliver the treatment right to your own door without one cent of expense to you. Do not delay; do not argue. Just say to yourself "If Dr. Jiroch has so much confidence in his ability and his treatment to go to all this expense I am going to let him try." Put a cross X mark before the symptoms you have; sign your name and address to the attached coupon, cut it out and mail it to me to-day. It will obligate you to nothing. Just let me try to help you. Address,

Dr. F. W. Jiroch, 350-352 Wabash Ave., Chicago, Ill.



INDICATE YOUR SYMPTOMS HERE

Cut Out and Mail This Coupon Today I wish to avail myself of your offer to get a proof treatment free so I can test it in my own case. I have placed a cross X mark before the symptoms for which I desire treatment.

Name _____ State plainly Mr., Mrs., or Miss. _____
 Town _____
 Street or R. F. D. or Box _____
 Did you ever write me? _____
 What is your age? _____
 What is your disease? _____

☐ If you are losing flesh.
☐ If you take cold easily.
☐ If your appetite is poor.
☐ If you have rheumatism.
☐ If you have sick headache.
☐ If you have a pain in the back.
☐ If you are subject to malaria.
☐ If you spit up mucus or slime.
☐ If you are subject to biliousness.
☐ If you are troubled with catarrh.
☐ If your sleep does not refresh you.
☐ If you feel weak and all run down.
☐ If you have palpitation of the heart.
☐ If you have heartburn and indigestion.
☐ If you have weak lungs or cough much.
☐ If you have any rectal trouble or piles.
☐ If you belch up wind from the stomach.
☐ If your hands and feet get cold easily.
☐ If you spit up sour or undigested food.
☐ If you have foul breath and coated tongue.
☐ If your bowels are irregular or constipated.
☐ If you have specks floating before the eyes.
☐ If you have dizziness or swimming of the head.
☐ If you have itching or burning of the skin.
☐ If you have hot and cold flashes over the body.
☐ If you have boils & pimples on the face & on neck.
☐ If you feel bloated, distressed or sleepy after eating.
☐ If you are depressed in spirits & easily discouraged.
☐ If you have pains in back, through loins, hips & joints.
☐ If you get weak, nervous & trembling after slight exertion.
☐ If you have twitching of muscles, limbs, face & eyelids.
☐ If you have too frequent desire to pass water, or if there is dribbling or painful urination.

FILL OUT this Application and Send it TO-DAY

the poor opium slaves speak of it themselves as an unmitigated curse.

We, the Christians of China, in common with our fellow-believers in Great Britain take the word of God as our rule of faith and life. And we read there that "Righteousness exalteth a nation; but sin is a reproach to any people."

We long to be freed from this sin and that our nation may advance in righteousness. We are fully aware of the nation's difficulty in regard to revenue, but the whole nation who freed its slaves at immense cost would surely find ways and means to free the millions of opium slaves from a worse bondage from that

of the slaves of the West Indies. We crave for your help. We crave it just now, and hope you will not wait another year. Delay is freighted with tremendous ruin to countless millions. We pray that God will make you, the British nation, think on these things before it is too late. Yea, before it is too late to save

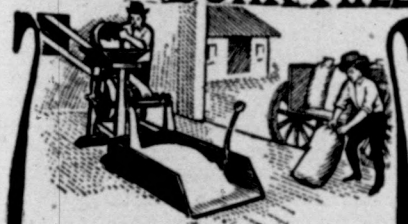
our nation from physical, moral and spiritual ruin, and too late to save yourselves from the terrible results of an unrighteous traffic which must surely come upon all those who uphold and maintain it, if you do not come to our help, that we may be delivered from the ruin which now overwhelms our country.

our nation from physical, moral and spiritual ruin, and too late to save yourselves from the terrible results of an unrighteous traffic which must surely come upon all those who uphold and maintain it, if you do not come to our help, that we may be delivered from the ruin which now overwhelms our country.

We cannot think you will delay when you know our case. Again, we appeal to the written word where God said of a certain place, "Curse ye Meroz curse ye bitterly the inhabitants thereof." Why this bitter curse? In the same verse we have the answer, "Because they come not to the help of the Lord, to the help of the Lord against the mighty." Think of the many ruined wives and children in China. Think of the opium cursed homes. And we believe you will not fail to stretch out your helping hand at once to save our besotted brethren from the mighty foe of opium.

When this has become an accomplished fact, our whole nation, high and low, will indeed feel grateful to you forever.

N. & M. CO. BUHR MILL



Grinds High-Grade Flours and the Best Stock Feed

Produces cornmeal that is seldom equalled and never excelled; and highest grade rye, granular and whole wheat flour. Also best for grinding chop feed, producing a smooth, nutritious meal. Doesn't tear or burn the grain. A pay-off investment for private or public grinding.

30 Days Trial Costs you nothing if you don't convince me. Write for trial plan and "Book on Mills".

Sold by leading responsible machinery houses
Nordyke & Marmon Co. (Est. 1851)
 134 Morris Street Indianapolis, Indiana
 America's Leading Flour Mill Builders

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEething, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or 3-day over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

Physicians treated free.
KELLAM HOSPITAL
 1617 W. Main St., Richmond, Va.

HEALTH BRINGS HAPPINESS. BULL'S HERBS AND IRON BRINGS HEALTH



THE CAUSE

To properly treat any disease, or ailment, it is first necessary to ascertain the cause, to get at the seat of the trouble before relief can be given. The cause, or root of the trouble is, ninety-nine times in a hundred, your blood, because the body receives its only nourishment from the blood; therefore, if you have impure blood in your veins, those impurities are distributed throughout your whole body, causing sickness and disease.

THE EFFECT

Sluggish, impure blood is the most disastrous thing the system has to contend with. It breeds disease germs and circulates them throughout the body; retards digestion; causes constipation; heart palpitation; dizziness; headaches; nervousness and wrecks the whole body generally. It produces that tired, reckless good-for-nothing feeling, brings on the blues and makes you feel as though life were not worth the living.

THE CURE

There are a number of remedies for bad blood, but there is only one cure—W. H. BULL'S HERBS AND IRON. This is an ideal combination of medicinal herbs and Pyrophosphate of Iron, which makes it invaluable in all cases of liver, kidney and stomach troubles, and is especially recommended to women suffering from female weaknesses in any form. W. H. BULL'S HERBS AND IRON makes pure, rich, red blood and strengthens heart action. Invigorates the nerves and restores all organs to normal health; laxative in its effects and insures proper digestion; creates a hearty appetite and eliminates uric acid from the blood. Mrs. T. Dilworth, Aberdeen, Miss., writes, "I have tried your Herbs and Iron and can vouch that it did me a great deal of good, especially in cleaning up my system and in putting new life and energy into my body."

HOW TO GET IT

W. H. BULL'S HERBS AND IRON is carried in stock by all druggists in 50c. and 1.00 size bottles, and here is our guarantee. Get a \$1.00 bottle, take two-thirds of it, and if you are unable to detect any general improvement in your health, take the remainder back to your druggist and he will refund your money—every cent of it. If your druggist can't supply you, send us his name and \$1.00 and we will send it direct, charges prepaid.

W. H. BULL MEDICINE COMPANY

ST. LOUIS, MO.

TRY THIS HOME-MADE COUGH REMEDY.

Costs Little, but Does the Work Quickly, or Money Refunded.

Mix one pint of granulated sugar with one-half pint of warm water and stir for two minutes. Put two and one-half ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

You will find that this simple remedy takes hold of a cold more quickly than anything else you ever used. Usually ends a deep-seated cough inside of twenty-four hours. Splendid, too, for whooping cough, chest pains, bronchitis and other throat troubles. It stimulates the appetite and is slightly laxative, which helps end a cough.

This recipe makes more and better cough syrup than you could buy ready-made for two dollars and a half. It keeps perfectly and tastes pleasant.

Pinex is the most valuable concentrated compound of Norway white pine extract, and is rich in salicylic acid and all the natural pine elements which are so healing to the membranes. Other preparations will not work in this formula.

This plan of making cough syrup with Pinex and Sugar Syrup (or strained honey) has proven so popular throughout the United States and Canada, that it is often imitated. But the old, successful formula has never been equalled.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to the Pinex Co., 236 Main St., Ft. Wayne, Ind.



Ask for Snowdrift until you get it.
THE SOUTHERN COTTON OIL CO. New York Chicago New Orleans Savannah

Don't Wear a Truss

FREE STUART'S PLAS-TRAP is different from the painful truss, being made self-adhesive purposely to hold the rupture in place without straps, bands or springs—cannot slip, so cannot chafe or compress against the pelvic bone. The same delicate cases cured in the private treatment of thousands have been treated thousands of times without hindrance from work. Soft as velvet—apply—irresponsible. Proves of cure is natural. No anesthetic can be trusted. We prove what we say by sending you a Trial of PLAS-TRAP. Address—PLAS-TRAP LABORATORIES, Block 127, St. Louis, Mo.



Western Plow Attachment Greatly Improved—Patented. Makes a SULKY FLOW of any Walking Plow. Flows over hills, handles plow by levers and has absolute control over every part of the ground. Saves horses; fits right or left hand, wood or steel beam plows. New model has greatly improved lever adjustment. Simple to handle. **WESTERN IMPLEMENT CO., 717 Park St., St. Louis, Mo.**

Short Breath

"Many months I had great difficulty in breathing, and was unable to take much exercise. The use of Dr. Miles' Heart Remedy was suggested and in six months I was practically cured."

HUBERT SLOAN, Poynette, Wis.
A sign of poor blood circulation is shortness of breath after walking, going up stairs, sweeping, excitement, anger, fright, etc. The quickest and safest thing to do is to take Dr. Miles' Heart Remedy.

It is sure to help you that it is sold under a guarantee that if the first bottle does not benefit the druggist will return your money.

Clarke Memorial College.

"The Old Time College"
FOR BOYS AND GIRLS.
Location.
Health Unsurpassed.
Influences the Best.
Most CHEAPEST
Write for Catalog.
B. CULPEPPER, President.

Tobacco Habit Banished

DR. J. E. GREEN'S TOBACCO HABIT BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Association, Dept. 22, St. Joseph Mo.

Make arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 3, 1911. Jackson, Miss.



E. GREEN, Architect

COLUMBIA, MISS.
Plans for remodeling and for building churches with modern Sunday School conveniences a Specialty.

Stop! Look!! Listen!!

Rare bargains in Buff Cechin Bantams. A few choice cockerels for sale at one dollar and a half and two dollars each.

Eggs from Blue Ribbon winners at the Mississippi State Fair, at \$1.25 per setting of 15. F. O. B. Jackson, Miss. Address all orders to BAILEY BROS., 512 High St., Jackson, Miss.

Baptist Woman's Missionary Union Training School.

The opening of the second term for the session of 1910-11 finds the work of the training school in excellent condition. The student body has been very fine, and has been most delightful. Such love and co-operation and sympathy and unity, has been obtained among students and teachers, is an unspeakable joy to all who believe in the work that the school stands for.

The cheering report of the principal, for January, is so full of interest that we want all of the friends to share it with us. She says:

"Delightful and inspiring events have been tumbling over each other in the life of the training school during the past month.

The Golden Jubilee of Women's Missions was a memorable occasion, full of opportunity and vision, and as examinations were practically over for the second quarter, the students were enabled to attend every service. There were many who bought tickets to the luncheon, and through the kind thoughtfulness of the Local Board all were present at the very charming affair. The students also had great pleasure in the afternoon tea, at the school on the Saturday following the Jubilee given in honor of Mrs. Peabody, Miss Crane, and Mrs. Montgomery.

Not only did the young women receive help and inspiration from the Jubilee but they had the privilege in assisting in the music for the occasion and also extended their services further in making a generous contribution to the Jubilee fund. The pledges of the students amounted to one hundred and twenty dollars, this amount to go through our Foreign Mission Board for the schools which are to be equipped by the Baptist funds.

Miss Crane was our guest during the Jubilee, and in two wonderfully helpful addresses to the young women won for herself the warm place in the hearts of the new students that she already occupied in the affections of the girls of last year. It is a source of deep regret that she is not able to give this year the same course of lectures that she delivered last winter.

Last week the students had the privilege of the mid-winter lectures at the Seminary, given by the Sunday School and the Home Mission Boards.

The recent additions to our household are: Miss Swan of

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.
I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, sleeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.
I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge, Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address
MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION AT JACKSONVILLE, FLA., MAY 17-23, 1911.

ATTENTION

The quickest, most convenient and comfortable route from Birmingham, Ala., to Jacksonville, Fla., is on the

SEMINOLE LIMITED

via the

Central of Georgia Railway

It is the finest and most perfectly equipped passenger train in the South. It is electric-lighted and steam-heated throughout, and equipped with electric fans and high-speed brakes, thus insuring the greatest amount of comfort and safety to its patrons; each sleeping car berth is equipped with individual electric light for reading, etc. This magnificent train is composed of combined baggage car and coach, solid steel free reclining chair car, compartment observation sleeping car, drawing room, twelve section sleeping cars and superb dining car, serving meals a la carte at reasonable rates.

It runs through without change from Birmingham to Jacksonville via Columbus, Americus, Albany, Tifton and Waycross, Ga., on the following quick and convenient schedule:

Leave Birmingham (Terminal Station) 4:40 pm daily
Arrive Columbus, Ga., 9:40 pm daily
Arrive Americus 12:03 am daily
Arrive Albany 1:15 pm daily
Arrive Tifton 2:50 am daily
Arrive Waycross 4:55 am daily
Arrive Jacksonville 7:05 am daily
thus avoiding any possibility of having to change cars or trains en route or having to get out to secure meals. Besides, a special representative of the Passenger Department of the Central of Georgia Railway will go with you from Birmingham to look after your comfort and convenience.

Tickets at special reduced rates will be sold at coupon ticket agencies to Jacksonville and return via this route. For additional information, sleeping car berths, etc., write to

L. W. KEITH, Traveling Passenger Agent,
Central of Georgia Railway.
2010 First Avenue. Birmingham, Ala.

DR. W. B. THOMASON

Does a General Practice in Office Only
Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms. Neuralgia, Paralysis, Headache, Backache, Gout, all forms Indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

Quick Relief From Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhalant, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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EXTRA SELECT STOCK

10 inch Plume ... \$0.45
14 inch Plume ... 1.45
18 inch Plume ... 1.95
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24 inch Plume ... 4.95

We do not belong to the Plume Trust

We save you money. We guarantee every Feather. Orders shipped prepaid same day received. We make Willows from Old Feathers, at only 20c per inch. Our Plume Style Book is FREE. Write for it today.
ST. LOUIS PLUME COMPANY
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Best Sleeping and Dining Car Service
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MORPHINE WHISKEY and TOBACCO addictions can be cured in ten days by original and absolutely painless methods. Thoroughly equipped sanitarium. No deposit or fee asked until satisfactory cure is completed. Patients also cured at home. Reference: Any Lebanon Minister or Physician. Booklet free.

CEDARCROFT SANITARIUM
Box 757 Lebanon, Tenn.

DROPSY Treated. Quick relief. Remove swelling and short breath in a few days, actually gives entire relief in 10 to 15 days and effects cure in 30 to 60 days. Write for treatment free.
Dr. E. E. GREEN'S SOBS, Box 2, ATLANTA, GA.

FITS CURED NO CURE NO PAY—other words you do not pay our small professional fee until you are cured and satisfied. Send for American Institute, 924 Grand Ave., Kansas City, Mo.

Statesville, N. C., who comes for the regular course; Miss Virginia Bowcock, of Anniston, Ala., who comes for a five weeks' stay to look into Sunday School methods, etc., and our returned missionary, Miss Julia Meadows, of Wuchow, China, who expects to take work in the Seminary for two months.

Miss Leachman, a beloved member of the faculty, after a month's stay in the hospital, returned to the school two weeks ago and has steadily improved so that she hopes soon to be able to take up her work.

The health of the students as a whole is excellent."

Report of Personal Work Done by Students for Month of Jan.

Visits 571
Children's Meetings 28
Sunday School Classes Taught 127
Conversions 2
Bibles Distributed 26

We think, here, that the above is mighty interesting reading, and we trust it will give you a glimpse of the splendid work you Southern Baptist Women are doing in your work shop. Take it more and more into your very lives, sisters. Give it a large recognition among the important things that you pray for, work for, give for.

Some of the states are behind in their contributions to current expenses, and to the fund for enlargement. Remember that you are wholly responsible for this piece of work—you help the Boards—you maintain absolutely the Training School and the Margaret Home. When you fail to give to them adequately you cripple the work of your own hands.

Let the apportionment come in now in such a tide that the State Committees, and our anxious little Treasurer in Baltimore will feel no concern about these two wards of the W. M. U.

Mrs. George B. Eager, Chairman.

LA GRIPPE

BAD COLDS

NEURALGIA

Quickly cured by Johnson's Chill and Fever Tonic. Drives every trace and taint of Grip poison from the blood. 50 cents if it cures—not one penny if it fails. At all drug stores.

DROPSY CURED. Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write. COLLUM DROPSY REMEDY CO., Dept. B, 522 Austell Bldg., Atlanta, Ga.

BELLS.

West Alloy, Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Weak Nerves Weak nerves mean nervousness, nervous headaches, debility. They call for good food, fresh air, and a nerve tonic. Let your doctor select the medicine. Ayer's Sarsaparilla, free from alcohol. J. C. Ayer Co., Lowell, Mass.

Biggest Cotton Yields

The most profitable cotton yields are obtained by working thoroughly into the soil a week or ten days before planting, a plenty of

Virginia-Carolina

High-Grade

Fertilizers

Also apply the same fertilizers during the growing period of the crop, and also as a top dresser. The result will be vigorous growth, heavy fruiting, little or no shedding, full bolls, strong staple, heavy production, and handsome profits.

Ask your dealer for a copy of our new FARMERS' YEAR BOOK, or almanac, or write us for one. It tells the secret of how to make money farming.

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Mississippi College

"THE OLD RELIABLE"
Founded 1826

300 to 400 young men in attendance every day of every session for several years past.

Two splendid new buildings erected and furnished in 1907 at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi Nearing Completion.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent faculty, consisting of the president, nine experienced Specialists and three finely educated assistant professors.

This session opened September 21, 1910. For catalogue address

W. T. LOWREY, LL. D., President,
CLINTON, HINDS COUNTY, MISSISSIPPI.

I Want It

No Matter

where you are, whether you are a man or a woman, twenty years old or seventy, living in town or in the country, all you need do is to say "I Want It" and it will be sent out to you. You don't need to write a long letter, you don't need to fill out any tiresome blanks, you don't need to give any references or send any money or stamps. It makes no difference what your trouble is, whether you are sick in bed or just not feeling right, we don't ask your trouble and you need not write a word about it. All you need do is clip the coupon, which says "I Want It," fill in your name and address and we will send it to you, without a penny from you. This is the way we are giving Bodi-Tone to every reader of this paper who is sick or in poor health. This is how one hundred thousand sick people have already tried Bodi-Tone, the new medicine for the sick, which has cured thousands during the past eighteen months' time, including many of the readers of this paper. We are glad to send it to you, glad to give you a chance to try it, to learn what a great medicine we have made, to learn how chronic diseases can be cured with the right kind of medicine, containing the right ingredients. We want you to say "I Want It," so we can send you a full-sized one dollar box of Bodi-Tone to try for twenty-five days, to prove to you what it can do for you. If it benefits you as it has benefited thousands, pay us a dollar for it. If you are not satisfied, don't pay a cent. We leave it all to you. We won't ask for pay afterwards or dun you. We know you will gladly pay for real benefit, for real health, vigor, strength and comfort, such as Bodi-Tone brings to the sick, and we feel so sure of Bodi-Tone that we gladly take all of the risk, for it is now curing sick men and women by the thousands.

Bodi-Tone

does just what its name means—cures disease by toning all the body, as we want you to try it and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day, either before or after meals, as you may prefer. Each \$1.00 box contains twenty-five of these tablets, enough for twenty-five days continuous use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body.

The composition of Bodi-Tone is not secret. Every one of its many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well known and thoroughly established place in the realm of medicine and is regularly prescribed by all physicians.

Each ingredient is named and fully described in the Bodi-Tone book, which tells all about Bodi-Tone and is sent free to every Bodi-Tone user. You know just what you are getting and know it is good and safe. Among the ingredients which compose Bodi-Tone are Iron, to give life and energy to the Blood, Sarsaparilla to purify it, Phosphorus to nourish the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to restore health in the body, each serves to build upon the others work, each one helps. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases in which we commend Bodi-Tone, most of them have been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the exact combination found in Bodi-Tone is peculiar to Bodi-Tone alone and gives Bodi-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for

we know you will find it different and superior. Though Bodi-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they, as well as the doctors, know to be good, remedies in which they can place fullest confidence and know they can safely use.

Bodi-Tone

is right all through, from the first to the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies that nature intended to tone and cure the body or that power would not have been given them. They have work to do and do it.

Bodi-Tone offers its valuable services to you right now, right from this page. If you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for—to help nature restore tone to the body, to restore health, vigor, vitality and strength.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well-understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual antirheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bodi-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give this scientific, modern combination of old-time remedies a chance to show what it can do.

Don't Put It Off

Why delay another day, when a trial of this new and proven medicine is yours for the asking? Why keep on suffering, day after day, when all you need do is clip out the coupon which says "I Want It," fill in your name and address, and mail it to us, to get a twenty-five days' treatment of this great remedy that has already put thousands on the road to health. The curative powers of Bodi-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and its results are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised from the start as a remedy for all of the body, and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Breakdown, have tested Bodi-Tone and fully proven its great value in such disorders.

Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wild-fire, because Bodi-Tone is doing the work and proving its superiority over common remedies. Many who have for years been in poor health and have tried most all of the prominent medicines, have written that one single box of Bodi-Tone did more good than all the others combined. Hundreds of others have written that Bodi-Tone did the work after good doctors had failed. The following letters are but a sample of the thousands we receive—read them and judge for yourself.

ALVORD, TEXAS.—I had Heart trouble, Indigestion and Bowel trouble. In fact, I was all out of shape and was so nervous that I could not stand to be left alone for any length of time. I had just about given up hopes of ever getting any better when I happened to read an advertisement about Bodi-Tone. It appeared so honest and straightforward that I decided to make one more effort to get health, and I'm very thankful that I did so. I have paid out hundreds of dollars for patent medicines and doctor bills without any permanent benefit, but since using Bodi-Tone I feel better and stouter and more like a man than for twelve years, as it has been that long since I was first taken sick. It has had a good effect all over my body, for I have had a remarkable improvement in the condition of my Heart, Stomach, Bowels and Nerves. I have gone back to work and am able to work right along, with renewed energy and vigor.



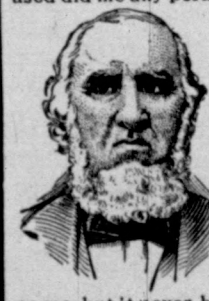
N. R. Sipes.

MURRAYVILLE, GA.—My health was very bad for over a year before I began to use Bodi-Tone. I had Stomach and Heart trouble and also a bad cough which both bothered and worried me a great deal. I had tried various remedies, but they did not seem to reach my trouble, and I was very weak when I began to use Bodi-Tone, in the Spring of 1909. I happened to read about it in my paper and sent for a box to try. Before I had taken all of the first box I could tell I was gaining strength and knew that I had found the right medicine at last. I used it all summer, about four boxes in all, and was soon able to do all of my own work, and could walk three miles a day without stopping to rest. It strengthened my entire body, for I have not had as much as a bad cold since I began to use it.



My periods were not regular, but since I began taking Bodi-Tone they are perfectly regular and I feel altogether like another person. MRS. JAMES SOUTHER.

POWELL, PA.—I think a great deal of Bodi-Tone, for it cured my Dyspepsia, although nothing else that I ever used did me any permanent good. I had taken a well-known dyspepsia powder that helped me just while I took it, and I used various kinds of dyspepsia remedies which I got at the druggist. Then I heard of a medicine in Syracuse, a sort of food that they called a dyspepsia biscuit. I got three one dollar packages, but they did not do me much good. A short time later I heard how Bodi-Tone was being offered on trial, and sent for a box to test it. It helped me right from the start and beat anything I have ever heard of. I thought the dyspepsia would come right back on me, but it never has. I can now eat anything, and what is more, I have not had any Rheumatism since I used the Bodi-Tone, although before, I was subject to it and had frequent bad attacks. My general health has been very good.



GEORGE LANTZ.

Trial Coupon

Clipped from Baptist Record.

Bodi-Tone Company, Hoyne & North Aves., Chicago, Ill.
I want it. I have read the Bodi-Tone announcement, offering a \$1.00 box of Bodi-Tone on 25 days trial, and ask you to send me a dollar box by return mail, postpaid. I promise to give it a fair trial and to send you \$1.00 for same promptly if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. The following is my full name and address to which the Bodi-Tone should be sent.

Name _____

Town _____

State _____

St. or R. F. D. _____

Bodi-Tone Company.- Chicago.